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R. D. *JACOBUS NARNIUS*, Paſtor *Væmienſis.*

EDINBURGI,
Excudebat *Thomas Brown*, Anno DOM. 1678.

Paſtoris tunc temporis Eccleſiæ *Sanctæ Crucis*, quæ eſt ad Suburbanum Palatium, incidens, ægrè perſuaderi ſibi paſſus, & non niſi poſt plures interpellationes (ea fuit viri eximii modeſtia, licet altioribus ſtudiis Ingenium illuſtre jam tum abdidiſſet, non utiq; ut nomine magnifico ſegne otium velaret, ſed quo firmior adverſùs fortuita Eccleſiam capeſceret) ut in *Sacri Miniſterii* ordinem cooptatus, & *Presbyter* factus, in Collegam iret prædicto *Leſlæo*; cui etiam poſt paucos menſes denato, ſuccedens, in eo munere hæſit, cum non vulgari omnium omne genus hominum gratiâ, ad exeuntem *Annum* 1662. Tunc animo volvens vix ſibi ſufficere corpus, Spartæ quam nactus erat exornandæ, etiam quod convenientior ſibi foret muneris magis privati ratio, quo *Deo* & ſibi liberiùs viveret, licet publicè & ſæpiùs evocatus, ut Eccleſiæ ſeſe in Urbe hac commodaret, de obſcura magis &

ſemota cogitare cœpit Provincia. Iſtiuſmodi coquenti concilia commodùm accidit, ut Officium Paſtorale *Boltonii, Lothianæ* Orientalis Paroeciæ non multùm numeroſæ, per eos dies vacaret, quod ſine ambitu ſuo & prenſatione oblatum, amplexus, biennii & ſex inſuper *M*enſium moram ibi fecit; donec ſummo ſtudio accerſitus, ut Eccleſiæ *Vœmienſi Fifanæ* præeſſet, non ſimplici ratione inductus, in eam vocationem tandem conſenſit; Nobiliſſimi *Wœmiorum* Comitis, & Conjugis illius Mulieris lectiſſimæ, Religionis & Literarum fautricis egregiæ, patrocinio fretus. Quod utique expertus eſt, ſimulac ſingularem utriuſq; Humanitatem & Benevolentiam, quæ quidem, conciliante illius Pietate & Modeſtiâ, cœteriſq; quæ Deus in ipſum dona largâ manu effuderat, ad extremum incorrupta & illibata duravit.

Stationem hanc plures tenuit Annos, non

non Parochianis modò ſuis, ſed omnium ordinum hominibus perquam charus & acceptus. Sed invadente morborum congerie, cui brevi ſuccubuit, vires ejus attritæ adeo, recurrentibus imprimis diris Symptomatis, ut obeundo muneri Paſtorali ultrà non eſſet, iſtud paucos ante obitum menſes abdicavit. *Vœmiis Edinburgum* tranſlatus, ut propiores Medicos experiretur, in *Academia* commodas nactus ædes, & paululum ſub initia reſpirans, ut videbatur, fatiſcere demum cœpit, uſque adeòut die *Julii* 18. *Anni* 1678. placidè in Domino obdormierit à Meridie horâ ſecundâ præter propter, Ætatis ſuæ 50. currente.

VIr fuit Ingenio mirè capaci & amplo, & ſummis Animi dotibus; quas ubi explicare ſingulas & exerere illi viſum, ferè nihil erat ſcientiis paſſim & Artibus, quod non aſſequeretur. Etiam remiſſius

missiùs agens præ vacillante valetudine, exquisitâ tamen eruditione surgebat indies; ut ad illud decus grassari illi contigerit, in quod pauci aspirant aut enituntur. Verbi Divini Mystes, Eloquentiâ planè virili & masculâ dicebat ad Populum, voces eas ut plurimùm adhibens, quas non ingratiis, aut obtorto collo trahebat, sed quæ ex ipsa materia, quam præ manibus habuit, manare & fluere videbantur; Verba adeò sensibus aptans, ut dubios linqueret Auditores, num ubertate rerum an Orationis ornatu magis excelleret. Sua tamen Divinorum tractationi servata majestas, non obstante dictionis elegantiâ & venustate. Conciones quas nervosas valdè immenso cum Zelo fundebat, optimis quibusq; & scientibus impendio gratæ fuerunt. Nihil in sermonibus ejus vulgare aut ineptum, nihil in Animi Commentatione incautum, nihil in Meditationis opere tumultuarium,

R. D. *JACOBI NARNII*, Paſtoris *Væmienſis* Icon.

MUndus hic Scœna, Vita Tranſitus; ut olim *Democrates* notabilis Dictorum gravitate Gnomologus. Evehuntur ſubinde viri clari, & oculos omnium occupant; at dum bono publico, ſpem ſui eminus oſtentant, atq; in Virtutis apicem anhelant & enituntur, ecce Mors inopina, ceu ex inſidiis, vel momento mobilis horæ ipſos ſubducit & occulit. Apponimus exemplar viri nimis quam citò, niſi quod ita Deo viſum, Eccleſiæ erepti, acerbo funere canos prævertente.

Jacobus Narnius Edinburgi, *Anno* 1629. ineunte, Parentibus honeſtiſſimi Civum Ordinis natus eſt. Avunculus ejus illius Civitatis Præfecturâ ſæpius cum laude functus eſt. Emenſus Gram-

maticæ curriculum in *Academia Jacobi Regis Edinburgena*, ſub Diſciplina *D. T. Craſordii* Philoſophiæ & Mathematum Profeſſoris celebris, Philoſophicis fœliciter imbutus *Magiſter* in *Artibus Liberalibus*, eruditionis & virtutis merito, in Publicis Academiæ Comitiis, *Anno* 1650. renunciatus eſt.

Verùm longè diverſus ille à comptulis quibuſdam Adoleſcentibus, quorum ubi ad hos titulos pervenit Sedulitas, aut ſi mavis *Ambitio*, cui nec bona Mens, nec bonæ Mentis ſubeſt conſtantia, tum Studiorum ſibi contigiſſe finem, atque ad *Herculis* ſeſe Columnas eluctatos, ſuaviter ſomniant & gratulantur, etiam id ſeriò triumphant. At ille, quaſi adhuc hæreret in limine & veſtibulo, continuatis exinde vigiliis, pietati & eruditioni aſſequendæ gnaviter incubuit. Poſt paucos *Annos* in familiaritatem & ſodalitium R. D. *Georgii Leſlæi* inſignis pietate viri,

Paſtoris

tuarium, nihil in omni actione & geſtu ventoſum, aut tumidum. Etiam quod caput eſt δυνάτητα quandam & efficaciam in ipſius dictis percipiebant, quibus vigiles ſenſus & nonnihil exercitati. In *Sacris Coetibus*, quoties preces habendæ coram Populo, intimo ardore juxta ac prudentiâ eas efferebat.

Neque ſolùm Scientiis & Oratoriâ enituit, ſed totius Vitæ decurſu, pietate inclaruit & morum ſanctimoniâ: Non doctior fuit quàm melior, ut quem facti ad Virtutem Mores, ſtudioſuſque officii Animus, in eximium ſolidæ laudis & boni Viri exemplum formaverant. Puritati interioris hominis enixè ſtuduit; huic conſecravit juventutis ipſum florem & maturitatis robur, conſecraturus haud dubiè canos, niſi ineluctabilis, fatorum vis citius vitæ ſtamina rupiſſet, Vividum præſentis Numinis ſenſum ubique geſtabat & jugiter, ut & vanitatis hujus

Mundi; terrenæ fælicitatis pompam ſuſq; deq; ſemper habuit, ipſamq; hanc vitam, omniaq; illam ſpectantia præ illâ, quam in Cœlis ſperabat & ſpirabat parvi æſtimavit. Sœculi labem & corruptionem intimo ſenſu deplorabat, ob Chriſtianiſmum penè animam agentem, affectus valde & afflictus.

Sinceritate ſummâ fuit & ſimplicitate inſigni, procul ab ipſo fucus & fraudes, ut prorſus ſuo ſœculo major priſci candoris et ſapientiæ ſpectaculum renovaret. Humilitate porro conſpicuus & ſublimis erat; nec ſibi ſuffenus unquam, ſententiam de aliis cautiùs an ſobriè magis tulerit haud dixerim. A ſtudio obtrectandi ipſius abhorruere mores.

Cum inter paucos ſanè mentis ac morum Virtutibus explenduerit, non mirum gratiâ multorum floruiſſe ipſum, penes quos erat jus & fas ad dignitates evehendi; quibus ſi ipſe ultrò ſolicitator ve-

veniſſet, procul omni dubio ſuperiori jamdiu ſteriſſet gradu. Eâ tamen fuit modeſtiâ & Animi ſubmiſſione, omnemq; mundi hujus apparatum,& fulgorem tantilli æſtimabat, ut horum operâ, in eos fines uteretur nunquam,immò omni curâ & ſtudio dignitates ſedulò ſubmovebat ; atque ad altiorem in Eccleſia gradum vocatus, vehementiuſq; ut ſe exorari pateretur preſſus & requiſitus, omninò detrectavit. Summâ interim complexus veneratione & reverentiâ tum Superiores omnes,tum munus illud in quod ipſum adoptare ſatagebant & adſciſcere.

Pacis & Ordinis Eccleſiaſtici eximio flagrabat ſtudio ; utriuſq; quà poterat Propugnator ſtrenuus, populum iſdem lineis inſiſtere conſtanter docuit. Fidei ergà *Regiam Majeſtatem*, & Magiſtratus cœteros illi ſubditos, compertus : altas namq; egerat radices officii & obſequii

Con-

Conſcientia, ut nullâ vi concuti nedum circumduci, aut labefactari potuerit ad extremum uſq; vitæ halitum. In cujus rei teſtimonium, conſpirantibus bonorum votis *Sacellanus Sereniſſimo Regi* dictus eſt quibuſdam ante obitum Annis.

Vitam utut cœlibem & Solitariam coleret, affabilem tamen & Civilem ſeſe cunctis præbebat. Adventantes humanitatis primò, mox eruditionis ſuæ implebat. Quibus datum propiùs ipſo uti, ea ſæpius ſuggerebat, quæ ſpectabant pietatem & eruditionem, ut qui ſubacti ſatis judicij, aut capaciori paulò mente, multùm ex ipſius alloquio fœnerarentur & reportarent; facultas namq; ei ſingularis & propria, de retruſis prorſùs & ſubtiliſſimis quibuſq; animi ſui ſenſa etiam *ex tempore* promptè & ſuaviter elicien di. Tanta autem in omni actu comitas, ut ad amorem quoſvis, prudentiores etiam ad obſervantiam imbuerit. Gaudebat plu-

plurimùm Literatæ familiaritatis consuetudine & Amicorum quorundam commercio. Interiorem societatem sicut cauto delectu admittebat, ita officiis suprà quam credi potest fidelibus, atque constantiâ inviolabili conservabat. Sæpiùs auditus asserere *Amicitiam* se judicare *Rem sacram, neque nisi inter bonos & semper viridi virtute, reperiri eam.*

Beneficus ergà omnes erat & liberalis, licet ipse non multùm dives aut pecuniosus, nec proventibus adeò amplis.

Pastoris *Væmensis* Ecclesiæ ædes expertus minùs commodas esse & capaces, non temnendum iis adjecit pulchrioris & politioris structuræ additamentum, quod ab ipsis fundamentis exstrui curavit.

Supremâ deniq; suâ voluntate, duobus in *Athenæo Edinburgeno* Theologiæ studii Beneficiariis alendis 4000. librarum Monetæ hujus regni lubens legavit. Neque ita stetit Beneficentia ipsius, aut

iis

iis cancellis claudi & circumſcribi ſe paſſa, Bibliothecam etiam inſtructiſſimam (cujus ſubtexitur Catalogus) conquiſitis hinc inde codicibus optimi cujuſq; authoris carò emptis, ëidem *A*cademiæ ſacravit; exceptis perpaucis, quos Amicis quibuſdam ſuis, in benevolentiæ teſſeram, aliiſq; nonnullis in *Theologiæ candidatos* diſtribuendis.

dono dedit

Supremo Rerum Arbitro viſum per Annos aliquot atrocioribus primùm doloribus Calculi (qui Menſe Majo *Anni* 1672 ipſi a Lithotomo, ingens exciſus & evulſus) etiam inclinante ætate, Aſthmate, & Hydrope, ipſum exercere. Nunquam tamen illi excidit vel leviſſima quærela, licet paroxiſmos ſuos haberent morbi iſti complicati & confertim incumbentes. Nempe cujus pietas nunc in portu, abſolutâ & ſimplici ſui reſignatione, id demum effecerat, ut propiùs eum calamitates non tangerent, nec quic-

quam

quam vereretur aut extimesceret à Patris manu sibi submissum. Ad Deùm sæpiùs mentem erigebat, ad spem illam beatam anhelans; etiam dum lucida habuit intervalla, & paululùm à sæviente morbo respirare illi licuit, pristina repetens studia, utcunq; viribus defectus.

Peccatum ac miseriam hujus vitæ præ oculis habens, & misericordiæ Dei in Christo firmiter innitens, haud gravatim ad moriendum sese accinxit, lætoq; & imperterrito *Animo* supremam horam expectabat, egredi *sciz*, ergastulo suo vehementer volens. Paulò ante obitum in Epistola quadam ad amicum inter alia de Sœculo futuro, & illud scripserat *Nullam prorsus rem, horrore ipsius animam petere adeò & percutere, atq; vel semel cogitare de eo vitæ statu in quo non liceret, aut ipse non posset Deum diligere.*

Erectiore fuit staturâ & procerâ, facie ve-

venustâ & amabili, habitu etiam Corporis commodo & salubri, licet æquo macilentiori, temperie porrò spondente sanitatem & vires; sed Valetudinem prostraverant serotina studia, & alieno tempore suscepta.

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